

Isikhathi uKristu emhlabeni



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UKristu - elungiselela inkonzo yakhe

Kusukela isono sika-Adamu, okuholele ekuweni kwakhe ebuhlotsheni obuphelele noNkulunkulu, umuntu udinga ukubuyisana noNkulunkulu. Wayedinga ukuthi izono zakhe zihlanzwe futhi zisuswe icala lakhe. Ngesikhathi esifanelekile nangezenzo zikaMoya oNgcwele, uNkulunkuluwabayinyama yokuhlalaphakathi kwamadoda. UMoyaoNgcwele wenze isimangaliso esivumela uMariya ukuba akhulelwe ngaphandle kobulili. Ingelosi uGabriyeliyamemezela kuMariya futhi kamuva ingelosiyamemezela kuJosefu ukuthi uNkulunkulu uzobasebenzisa kanjani ukuletha uMesiya, oGcotshiweyo kaNkulunkulu, emhlabeni ukuze asindise isintu ezonweni zawo. Bobabili babezimisele ukubayizinceku zikaNkulunkulu kungakhathalekile ukuthi abantu bazophatha kanjani noma bathini ngabo. Bebefuna ukulalela futhi basetshenziswe uNkulunkulu. UJesu weza ezobhaphathizwa. Wabona "uJesu eza kuye athi:" Bheka, iWundlu likaNkulunkulu, elisusa izono zezwe! " (Johane 1: 29-30) "Lapho bonke abantu bebhaphathizwa, uJesu naye wabhaphathizwa. Futhi njengoba ethandaza, kwavuleka izulu kwathi uMoya oNgcwelewehla phezu kwakhe ngesimo somzimba njengejuba. Kwavela izwi ezulwini: 'Uyindodana yami, engiyithandayo; Ngijabule kakhulu kuwe. 'Manje uJesu ngokwakhe wayeneminyaka engabangamashumi amathathu lapho eqala inkonzo yakhe. " (Luka 3: 21-23a)

Ngemuva kokubhaphathizwa kwakhe "uJesu, egcwele uMoya

oNgcwele, wabuyaeJordaniwaholwa nguMoyaogwadule, lapho izinsuku ezingamashumi amane walingwayi-Develi." (Luka 4: 1-2) Wayesenqobe izilingo zikaDeveli ngakhowabuyelaekhaya lakhe eNazaretha. Esinagogeni labo kulandela ukufundwa kwakhe

ku-Isaya 61: 1-2, yena

umemezele ukuthi wayengukugcwaliseka kwesithembiso sikaNkulunkulu sokuthumela uMesiya. (Luka 4:21)

Ngemuva kwesikhashana njewaqala ukukhetha labo

ayezofundisa ukubayizithunyw zakhe kulandela ukuvuswa

kwakhe. Futhi ngesikhathi esifanele uJesu wayezoqala

ukufakazela bonke athintana naye ukuthi WayenguNkulunkulu owayeze emhlabeni ukuze aphilephakathi kwamadoda futhi abe ngumhlatshelelo phelele wezono zomuntu. Lokhu

wakwenza ngokuphila kwakhe okuphelele, izimangaliso

azenza obala phambi kwezixuku ezinkulu, kanye nokushiwo nguJohane uMbhapathizi noNkulunkulu uqobo lwaKhe.

Abantu abaningi bazuza kulezi zimangaliso. Ngisho nalabo abagcwele umona, umhawu kanye nokuhaha kwadingeka ukuthi bavume ukuthi kwenziwe

izimangaliso. Abaholi benkolo abazenzisayobamenqaba ngenxeyesifiso sabo samandla nodumo. Ngokwenza

kanjalobayephule nemithetho namasiko abo abathi

bangaphandle abathi bayengaphandle. Abalandeli bakhe belizwile umyalezo wakhe, imifanekiso yakhe nezinkathazo zabo babona izimangaliso zakhe.

Babebonele abavusiwe kwabafuleyo, izimpumpu the

zenziwa ukubona, izithulu zokuzwa, nokuphikwa kwabaholi babo benkolo. Kepha kunezinto eziningie zazidinga ukwazi ngakho-ke uJesu wathi "nginokuningi engingakushokuwe, ngaphezu kwakho manje, uzokutshelayena;" uzokutshela okwakuzokwazi. " (John

Laphoelungiselela umhlatshelowakhe wokuhlawulela, wathandaza; "... Wabheka ezulwiniwakhuleka: 'Baba, isikhathi sesifikile. Khazimulisa indodanayakho, ukuthi indodanayakho ikukhazimulise phezu kwabo bonke abamnike yona. Manje lokhu kungukuphila okuphakade: ukuthi kungenzeka

Yazi wena, okuwukuphela kukaNkulunkuluweqiniso, noJesu Kristu othumele. Ngikulethele inkazimulo emhlabeni ngokuqeda umsebenzi onginike wona ukuba ngiwenze.

Futhi manje, Baba, ngikhazimulisephambi kwakho inkazimulo enganginakhongaphambi kokuba umhlaba waqala. Ngikwembulele labo onginike sona emhlabeni.

Kwakungokwakho; Unginikeyona futhi balilalela izwi lakho. Manje sebeyazi ukuthi konke onginike khona kuvela kuwe.

Ngobangabanika amazwi owanginikeyona futhi

bawamukela. Babazi ngokuqiniseka ukuthi ngivelakuwe, bakholwa ukuthi ungithumile. " ... "Ngibanikile izwi lakho futhi izwe libazondile, ngoba alwewona elemhlaba kakhulu kunami. Umkhuleko wami akukhona ukuthi ubakhiphe ezweni kepha ukuze ubavikele komubi. Abasikho

owomhlaba, njengobanje nami angisiye. Bangcwelise

ngeqiniso; Izwi lakho iqiniso. Njengobaungithumileezweni, ngibathumile emhlabeni. Ngabongiyazingcwelisa, ukuze

nabo bangcweliswe ngokweqiniso. " (Johane 17: 1-8; 14-19) Injongo yakheyokumemezelaumyalezowokubuyisana, ukuhlengwa, nokuthethelelwa kwesono kwakuseduze nokuphothulwa. Ngesikhathi esifanele uJesu wayezonikelangokuphila kwakhe njengomhlatshelo wokuhlalulela ezonweni zomuntu, yona kanye nento ashiya izulu aze emhlabeni.

"Wayesethi kubo: Wabe esevula izingqondo zabo ukuze baqonde imiBhalo. Wabatshela,

"Lokhu kulotshiweyo: UKristu uyakuhlupheka avuke kwabafileyongosukulwesithathu, futhi athethelele

ezonezi azonikwa eJerusalema." Nina ngizokuthumela eJerusalema kuze kube yilaphonigqoke amandla avela phezulu. "(Luka 24: 44-49)

Lapho esekungele ukubuyela kuNkulunkulu, uYise "uJesu weza kubo kubo wathi, 'Ale nto lonke igunya ezulwini nasemhlabeni, nibabhathisa ngegama likaYise nelokuMoya oNgcwele, ngibafundisanjalo, kuze kube phakade.' (Math. 28: 18-20)

Ngokokuqala ngqa ngemuva kwesono sika-Adamu no-Eva, umuntu wabavulela indlelayokuthibabuyisane noNkulunkulu.

Imibuzo

1. UJesu weza ngasiphi isikhathi emhlabeni?

A ___ DECEMBER 25, usuku esilubheka ngalonzengoKhisimusi.

B ___ Lapho u-Israyelienamandla, abantu abaningi babemdumisa.

C ___ ngakwesokunene nje noma ukugcwala kwesikhathi. D ___ Asazi.

2. Ukulandela ukuvela kukaGabriel, uMariyawajabula futhi wahlonishwa ukuthi usetshenziswa uNkulunkulu kodwa uJoseph wayengabaza, esaba ukuthi abantu angasho.

Iqiniso ___ Amanga ____

3. Abalobi beTestamente Elisha elihlukile baqopha uhlu lukaJesu

Ukubonisa ukuthi uNkulunkuluwathembeka kanjani ekugcineni isithembiso sakhe ku-Abrahama, u-Isaka, uJakobe noDavide.

Iqiniso ___ Amanga ____

4. Ngenkathi ujesu elaphaemhlabeni, wabonakalisa enguNkulunkulu

Ubufakazi _____

B ubufakazi bakaJohane uMbhathizi

C ~ impilo yakheephelele, ingenasono

D ___ izimangaliso azenze ngempela emphakathini

E ___ konke okungenhla

F ___ B, C & D

5. Wawuyini umyalezo o washunyayelwa uJesu phakathi nenkonzo yakhe Umhlaba?

I - ___ umyalezo wokuhlenga

B ___ Umyalezo wokuxolelwa kwezono nguNkulunkulu

C ___ Umyalezo wokubuyisana kuNkulunkulu

D ___ konke okungenhla

O Fakazi Bakajehova -

Ngesikhathi senkonzo kaJesu yasemhlabeni kwakubalulekile ukuba abantu wayezokholwa ukuthi wayenguMesiya, uKristu,

Nodana kaNkulunkulu. KwakunoFakazi abaningana ababekufakazela lokhu iqiniso.

UJohane

Umbhabhathizi uJohn wase umayela umbhabhadiso (ubhaphathizo, igama lesiGriki elisho ukucwiliswa) ngokuphenduka kwathiwa ukuguquka kwathiwa wonke uJuda weza kuJohane ukuba abhaphathizwe. "Manje abanye abafarisi abebethunyelwe bambuza imibuzo, 'Kungani nibhabhathiza uma

ungumbhabhathizangamanzi," "Ngakusasa, ngingu-Elesi 1: 24-27) ..." Ngosuku olulandelayo, 'Namuhla uJohane

wabona uJesu eza kuyewathi, 'Bheka, iWundlu

likaNkulunkulu, elisusa isono sezwe! Lo yiYena

engangiyisholaphongithe, 'Umuntu oza emva kwami ungidlulile ngobawayengaphambi kwami.'

Ngemuva kwalokho uJohanewanikeza lobu bufakazi: 'Ngabona umoya wehla ezulwini njengejuba futhi uhlale kuye.

Bengingekeyiniwayazi, ngaphandle kokuthi lowo

ongithumileyo ukuba abhabhathize ngamanziangitshela, 'Lo muntu obona umoya wehla unjalo

Oyobhabhathiza ngoMoya oNgcwele. 'Ngibonile futhi ngiyafakaza ukuthi le yiNdodana kaNkulunkulu. " (Johane 1:

29 -34)

"Ng em uva kwaloko Jesu wezwa evela eGalile waya eJordaniabhajatiswe ngalo

UJohn. Kepha uJohane wazama ukumvimba, wathi, 'Ngidingaukubhaphathizwa ngu Wena, uze kimi? 'Jesu waphendula,' Makube njalomanje; Ikona

kufanelekile ukuba senze lokhu ukufeza konke ukulunga. ' Ngemuva kwaloko uJohane

uvumile. " (Math. 3: 13- 13)

Umoya Ongcwele

"Laphonje uJesu ebhaphathizwa, wakhuphuka emanzini. Ngaleso sikhathi kwavulwa umoya kaNkulunkulu, wabona umoya kaNkulunkuluwehla njengejuba nokukhanyisa." (Math. 3: 16-17a)

UNkulunkulu

"Izwi elivela ezulwini lathi, 'Le yindodana yami, engiyithandayo;

Ngiyajabula. "'(Math. 3: 17b)

UJesuwabe esezila ukudla ezinsukwini ezingamashumi amane ngaphambi kokuqala emsebenziniwakhe. Yona

Ngasekupheleni kwezinsuku ezingamashumi amane uDeveli wasebenzisa lelo thuba lokulinga uJesu ngesimo sakhe

esibuthakathaka ngokomzimba. Yize ehluleka kulo mzamo,

waqhubeka efuna amathuba. UJesuwabe eseqala inkonzo yakhe.

Enyeyezinto zokuqala azenzayo kwakuwukukhetha amadoda

ayishumi nambili ukuzoqeqesha nokuba ofakazi bakho bonke asho futhi akwenza, okwakungokwenyama kakhulu. Wenza

izimangaliso eziningi ezifakazela ukuthi uNkulunkuluwayenaye.

Izimangaliso, izibonakaliso, kanye nezimangaliso

Akatholangaukuqeqeshwa emthethweni nabaprofethi kodwa abantu babona ukuthiwakhuluma ngegunya; Hhayi

njengamadoda afundile, onorabi, abapristi, abaFarisi, ababhali,

nabanye abaholi benkolo. Kulawo madoda afundile

Wayesekhombele kakhulu emazwini akhe ababiza bazenzisi,
futhi ababonisi abayizimpumputhe njengezinhliziyi zabo,
izingqondo, nabazidlayo, babenomhawu, bazimisele ukuyeka
lutho ukuze balondoloze indawoyaboemphakathini. Baze
bathi izimangaliso zakhe eziningi kuDeveli kunokuba zinikeze
inkazimulo

KuNkulunkulu. UMathewu uqopha okulandelayongabo eSahlukweni 23: w.

- 3 - "Ngoba abakwenzi lokho abakushumayelayo."
- 5 - "Konke abakwenzayo kwenziwa ukuze amadoda abone."
- 6 - Bayayithanda indawoyodumo edilweni kanye nabaningi izihlalo ezibalulekile emasinagogeni. "
- 13 - "Maye kini, bafundisi bomthetho nabaFarisi, wena Bazenzisi! "
- 16 - "Maye kuwe, abaqondisiabayizimpumputhe! Uthi ..."
- 33 - "Izinyoka! Ufunwa ngamazinyo! Uzophunyuka kanjani Ukugwethshwa esihogweni? "

ULuka wengeza enye imali ngo-20: 47 ... Udla, udle, udle,

Ukuxhaphaza, inyamazane kubafelokazi 'futhi baphuce izinsiza zabo. Bona Izame izinto eziningi ukumbamba ibe nokuphikisanakephayehlulekile. Bona

waphonsela inselelo igunya lakhe kodwa wehluleka. Bona uLuka 20 noMarku 12. Ukubethelwa

Imicimbi ngesikhathi sokubethelwa kwakheyabona iqiniso ukuthi wayenguKristu, iNdodana kaNkulunkulu. (Bheka kuMathewu 27: 50-52)

- Isihenqo sethempeli saklebhuka kabili kusuka phezulu kuyaphansi.
- Umhlaba wathuthumela futhi amadwala ahlukana.
- Amathuna avuliwe futhi izidumbu zabantu abaningiabangcwele

Obani oyewafa wavuselwa ekuphileni futhi bangena emzini ongcwele

futhi kwabonakala kubantu abaningi. Amasosha

amaRoma

UJesuwakubona ukuzamazama komhlaba nakho konke okwenzekile, kwakukhona Ethukile, futhiwababaza,'Impela, wayeyiNdodana

kaNkulunkulu!" "(Math. 27:54)

Labo abasondele kakhulu kuye - abaphostoli

"Ngakho-ke, kuyadingeka ukukhetha enye yamadoda

abebekhona sonke isikhathi seNkosi uJesu yangena futhi
yaphuma

Phakathi kwethu, kusukela ekubhaphathizweni kukajohane kuze kube sesikhathi lapho uJesu wasuswa kithi. Ngoba enye yalezi kufanele ibe uFakazi nathi

ngovuko lwakhe. " (IzA. 1: 21-22)

"Lokho okwakukhona kusukela ekuqaleni, esikuzwile, esikubonile ngamehloethu, esikubonile ngakho, futhi sikumemezele nathi, nathi sikushumaye. Futhi sikumemezele. UKristu. " (1

Ngokukajohane 1: 1-3)

Imibuzo

1. Masinyane lapho uJesu ephuma emanzini alandelayo

Ukubhabhadiswa kwakhe izwi elivela ezulwini lathi uJesu wayeyindodana kaNkulunkulu uNkulunkulu futhi uNkulunkulu wajabula ngaye.

Iqiniso ___ Amanga ____

2. UJesuwakhuluma njengomuntu onegunya ngoba

wayengomunyewamadoda afundile esekhuliswe ezikoleni zokorabi ze

Amajuda.

Iqiniso ___ Amanga ____

3. UJesuwabiza abaFarisi nababhali ngokuthi

Umhlahandlelela we-___ oyimpum.puthe.

B ___ bazenzisi.

C ___ amasela.

D ___ kuphela futhi b

E ___ kuphela b no-C.

F ___ kuphela no-C.

G ___ a, b no-C.

4. Abangani abaseduze kukajesu bafakazela njengabafakazi bokuzibonela bezimangaliso zakhe, Ukufa, ukungcwatshwa, futhi ikakhulukazi ukuvuswa kwakhe.

Iqiniso ___ Amanga ___

5. Kungani uJesu abhaphathizwa emanzini ngoJohane uMbhaphathizi?

A ___ ukuhambisana nomthetho

kaMose b ___ Ukuthethelelwa izono

zakhe
C ___ Ukulalela nokufeza konke ukulunga D ___
akukho kulokhu okungenhla

Isilungeleukuqala

Kushiwo kuJohane 1: 1-4 "Ekuqaleni kwakukhona izwi, uLizwi wayenoNkulunkulu, uLizwi wayenguNkulunkulu. Wayesekhona ngaye, futhi ngaphandle kwakhe kwakungeyena into eyenziwayo."

Ngakho-ke, Nkulunkulu, iNdodana, wakhetha ukushiya ingcebo nekhakhandlelayezulu noNkulunkulu, uYise, noNkulunkulu, uMoyaoNgcwele, ukuze akwazi ukuba ngumhlatshelelo wokuhlawulela ezonweni zomuntu. Kwakudingeka umhlatshelelo ophелеlele kubuyisana umuntu kuNkulunkulu. Wazalelwa eBetlehem, wabalekela eGibithe, wakhula efuna uNkulunkulu nomuntu. Izakhamizi zaseNazareth zamdlulisela kuye njengendodana kaJosefu.

Lapho eneminyaka eyishu minambili, wakhetha ukuhlala isikhathi

eside eJerusalemaethempelini ukuzolalela othisha futhi abuze
aphendule imibuzo. Akuqinisekile ukuthi ngabe kukhonayini
kwalaba bafundisi, eminyakeni engamashumi amabili nanye
kamuva, ayephakathi kwabaholi abafuna ukufa kwakhe. Lapho
uJosefa noMariya bebuza uJesu ngesinqumo sakhe sokuhlala
eJerusalema, waphendulawathi "Kungenzeka kanjani ukuthi
ungitholile?" Beningazi ukuthi ngisendlini kaBaba wami? "Njengoba
kulotshwe kuLuka 2:49. Phezu kwa-

Ukubuyela eNazaretha yena "wabalalela, futhi unina wagcina zonke lezi zinto enhliziyweni yakhe. Futhi uJesu wakhula ekuhlakanipheninasekubangeniseni, futhi emusa noNkulunkulu nomuntu." . Ngenkathi uJohane uMbhapathizi ebhabhadisa ekuphendukeni uJesu weza kuye efisa ukubhapathizwa. UJohane wayenqikaza "Kepha uJesu wamphendulawathi: 'Makube njalomanje; ngoba kanjalo kufanele ukuba sikufeze konke ukulunga.' Wabe esevuma. Lapho uJesu ebhaphathizwa, wakhuphuka masinyane emanzini, bheka, la avulwe nguJohane; UJesu waholelwa endaweni eshiywe laphowaya khonawazila ukudla izinsuku ezingamashumi amane. Ngalesi sikhathi, wahlaselwa nguDeveli, emkhandla ezintweni zonke ezinjengalesisilingwakanjena:

- Isifiso sokudla - inkanuko yenyama
- Isifiso Samandla - Ukuziqhenya Kwempilo
- Isifiso sezinto - ukuhanjiswa kwamehlo

Esilingweningasinye, wakhetha ukulalela futhi akazange one. Isikhathi nesikhathi futhi sithola uJesu asho isinqumo sakhe sokuba ngebhizinisi likaYise nokwenza intando kaYise. Sidinga ukusekela izinqumo zethu nezinqumongentando kaYise. Ngakho-ke, kubalulekile ukuba sikhuthale esifundweni sethu samazwi akhe namazwi wabaphostoli

abaqondiswa umoya ongcwele. Lamagama abizwa ngokuthi iTestamente elisha lisivumela ukuba sazi ukuthiyini

okufanele siyenze ukuze izono zethu zithethelelwe ngoKristu umhlatshelelowethu wokuhlawulisa ukuze sibuyisane

Hlobo lokuqala, nasele ngalinyenesilingongokwenzanje

intando yalowo owamthuma emhlabeni. Njengoba sadalwa ngomfanekiso kaNkulunkulu, sinokukhetha okufanayo. Vele uthembele futhi ulalele.

Imibuzo

1. NgokukaJohane, obesekuqaleni kukaNkulunkulu, Ubaba?

A ___ Izwi

B ___ Umoya Ongcwele

C ___ bobabili a no b

2. UNkulunkulu, iNdodana, weza emhlabeni ukuze ube ngumhlatshele ongenasono owabulawa ngumuntu, owadalwa ngomfanekisowakhe, ukuze anikeze izindlela yokubuyisana.

Iqiniso ___ Amanga ____

3. UJesu wakhetha ukubhaphathizwanguJohaneuMbaphathizi ukuba alalele Futhi ukufeza konke ukulunga.

Iqiniso ___ Amanga ____

4. UJesu akazange anikeze izilingo zikaDeveli ngobawayekhona hhayi umuntu ngempela; I.e., hhayi inyamanegazingaphandlekomoya.

Iqiniso ___ Amanga ____

5. Sidinga ukutadisha iBhayibhelingakhoizinqumo zethu zingasuselwa Ukukholwa ngolwazingentando kaNkulunkulu.

Iqiniso ___ Amanga ____

UJesu - Ukwenza intando kaYise

UJohane uMbaphathizi watshela abalandeli bakhe ukuthi uJesu

wayeyiWundlu likaNkulunkulu. UNkulunkuluwamemezela lapho

ebhathizwa ukuthi uJesu wayeyiNdodanayakhe futhiwamjabulisa kahle. UKristu waqala ukutshela amajuda ngoMbuso kaNkulunkulu, efakazela amazwi akhe anezimangaliso ezinamandla kakhulu

okungekuze angabaphiki muntu, ngisho nezitha zakhe. Ngezikhathi ezimbili

Benziwa ngaphambikwezinkulungwane zabantu lapho

ebondla ngezicucu ezimbalwa zezinhlanzi nesinkwa. Waze wamisa ngishonengceboyomngcwabo ukuvusa impilo

kuphelayomfelokazi. Waphulukisa abantu

ababeyimpumpethe noma bakhubazeke impilo yaboyonke, wonke umuntu othile edolobheni ayazi. Okokugcina, waya emathuneni, wavula ithuna wavusa umzimba owayevele

ebolile. Zonke lezi zimo lezi kanye nezimangaliso zabonakala kubantu abathembekile nabaqotho ukuthi uJesu

wayeyiNdodana kaNkulunkulu. Bakholwa. Kepha abaholi benkolo abakholwanga. Babefuna "ubufakazi." UJesu

wayevame ukusebenzisa imizekeliso phakathi nenkonzo yakhe emfushane. Abayishumi nambili ayekehethile ukuba abe

ngoFakazi bakhe babuze imibuzo eminingi efisa ukuqonda

okushiwo kwabo. Kaningi, wabathatha babeka eceleni futhi

wachaza imifanekiso. Sonke lesi sikhathi, waqhubeka etshela wonke umuntu ngokwakhe umbusowakhe, kepha

babenobunzima bokuqonda. Ubesho njaloiziprofetho

ezijwayelekile nokuthi bagcwaliseka kanjani ngaphambi

kwamehlo abo. Okuningingokwengeziwe - kephahhayi

abaholi benkolo. Baqala ukufuna izindlela zokungena futhi

bamudumleka kungisulhe noko kwaba nyazi ndlela kwababala.

ukuchazela abafundi bakhe, ikakhulukazi abayishumi

nambili, ayezokhashelwa futhi abethelwe. Kusukela

ekuqaleni kwesikhathi esemhlabeni, konke bekuhlelelwe lo mcimbi olandelayo. Inhlokoyaleyonyokayasendulo, uDeveli, yayiyochotshozwayinzalo ka-Eva ngu:

- Ukulalela kwakhe okuphelele
- Ukufa kwakhe, umhlathshelo ophelile wokuhlawulela isono

- Ukungcwatshwa kwakhe, lapho azoqhuma khona

- Ukuvuka kwakhe, ukunqoba kokufa, nethuna,

Ukuvula indlelayokubuyisana kuNkulunkulu.

UNkulunkulu ufuna ukulalela kwethu ukuthi siyayiqondayiniyonke inhloso yakhe ngemuva komyalo noma cha. Isibonelo, kungani

umnikelowesilwane ka-Abelawayejabulisa kakhulu ukunikela kukaKayini kusuka ku

Izithelo zomhlaba? Noma, isikebhe esikhulu sithathe iminyaka sakha sibaluleke kangaka? Noma, ukubeka igazi kungavimbela kanjani ukufa kwendodana eyizibulo? Noma, ukubheka inyoka yethusi ephakanyiswe kanjani phezukwesigxobo kuvula

ukulunywayinyoka enobuthi? Kungenzeka noma singayiqondi ngokuphelele injongo kaNkulunkulu kodwa siyaqonda ukuthi kufanele silalele imiyalo kaNkulunkulu. Kufanele siphendule ngokuthembelangokuphelele kuNkulunkulu nangokulalela

imiyalo yakhe noma ngabe zingabinangqondo ukuthi

zingabonakalazingabi nambisoyini ingqondo yomuntu.

Ngakho-ke, sibona uJesu ekulaleleni ngokuphelele esuka eJerusalema ukuyofa, enikela ngokuphila kwakhe

njengomhlatsheloopholele wezono zethu. Sibona abaholi

babaJuda bagcwala umona, inzondo, umhawu nokuqhosha, ukuqasha umuntu ukuba akhaphole uJesu ezandleni zabo

ukuze bambulale. Sibona ijaji lamaRoma lalithola limsulwa

nokungafanelekile ukufa kodwa zizimisele ukumbulala

ukujabulisaamaJuda. Ngokuzithandela uJesuwanikela

ngokuphila kwakhe njengomhlatsheloopholele wokuvuselela isono somuntu ukuze umuntu abuyisane nokholo olungalaleli

ikmuyibizo

1. Ukulalela uNkulunkulu ukwenza lokho akufisayongoba sinokholo ngokwethembeka kwakhe noma ngabe asiqondi

ngokuphila kwakhe

Iqiniso ___ Amanga ___

2. Ukwazi ukuthi uzokufa laphoebuyela eJerusalema, uJesu

wasaya khona le nhloso. Yingakho efikile

Umhlaba.

Iqiniso ___ Amanga ___

3. Yibuphi ubufakazi onikezwe bona uJesu wayenguKristu, iNdodana kaNkulunkulu?
Izimangaliso ze- ____

B ____ Ukuvunywa nguJohane uMbhabhathizi

C _____ NguNkulunkulu

ngokwakhe d _____ konke
okungenhla

4. UJesu waya eJerusalema ngasekupheleni kwenkonzo yakhengoba
Abafundi bakhe bafuna ukuya laphongePhasika.

B ___ uhulumeni waseRoma wafuna wonke umuntu ahambe
lapha ukuze abalwe futhi akhokhe izintela zazo.

C ___ Wayefuna ukunikeza ubufakazi kubaFarisi nababhali
ukuthi wayeyiNdodana kaNkulunkulu.

D ___ Kwakuyisikhathisokuqeda umsebenziwakhe ngokuza emhlabeni
ngokunikelangokuphila kwakhe ngokukhululekilenjengomhlatsshelo
wokuhlawulela wezono zesintu.

5. UPilatu, isikhulu saseRoma, wamthola emsulwa.

Iqiniso ___ Amanga _____

Izindaba Ezinhle

UNkulunkulu wadala umuntu ngesimo sothando, isihe, ukuthula,
ukuthembeka neqiniso. Wamyala ukuba athambekele engadini
futhi angadli emthiniwolwazi lokuhle nokubi. Ngokusobala,

umuntu wayazingokuhle, isimo sikaNkulunkulu, hhayi ebubini.

Ngokunikezaimiyalo yomuntu kuyacaca ukuthi indoda nayo

yadalwa ngekhono lokubonisana nokwenza izinqumo. Lokhu
kumele kubeyiqinisonjengoba enqume ukukholwa ngamanga
futhiwakhetha ukwenza okuthile kukho. Ngalesi senzo

sokuvukela, umuntu wazihlukanisa noNkulunkulu futhi

wavumela uSathane ukuba amlawule ngokufa. Umuntu, manje
wayedingauMhlengi ukuze asuse izono zakhe namandla phezu
kwakhe. Kepha lokho bekuzothathani? Hhayi imihlatshelo

yezinkunzi nezimbuzi. (Heberu 10:14)

Umsindisiwaprofeta

Eminyakeni eminingi edlule u-Abrahama watshelwa ukuthi ngaye zonke izizwe zomhlaba zizobusiswa.

UNkulunkuluwathi ngoDavide, inzalo ka-Isaka,

Indodana yesithembiso sika-Abrahama, "uyakuyakhela indlu yami indlu

Igama, futhi ngizomisa isihlalo sobukhosi
sombusowakhe kuze kube phakade. " (2
Samuweli 7:13)

U-Isayawaprofeta "ngakho-ke iNkosi uqobo izokunika

Isibonakaliso: Bheka, intombi nto izokhulelwa, ithwale indodana,
kufanele abize igama lakhe u-Imanuweli (okusho

ukuthi uNkulunkulu nathi nathi). " (Isa. 7:14)

Amakhulu eminyaka emva kwalokho uGabriel
atshela iNtombi Enyulu uMariyaWayezoba

nendodana negama lakhe libe nguJesu. "Uzoba

mkhulu, abizwe ngokuthiyiNdodanayoPhezukonke.
(Luka 1: 31-33)

Ubufakazi NgoMsindisi

Ukuzalwa kukaMesiya kwamenezelwayingelosi
yabalusi

UJohn, uJohane, umbhaphathi, wafakaza ngokuthi "Bheka,
iWundlu likaNkulunkulu, elisusa izono zezwe!" (Joh. 1:29)

ekubhadleni kwakhe eMfuleni iJordan ngoJohn "izwi kusuka
Izulu lathi, 'Lo,yiNdodana yami ethandekayo,

engithokozile ngayo.' "(Math. 3:17)

Esinagogeni edolobheni lakubo laseNazaretha Jesuwafunda

kumprofethi u-Isaya "umoya weNkosi ungiphezu kwami,ngoba
ungigcobile ukuba ngimemezele izindaba ezinhle kwabampofu"
futhi yena ngaleso sikhathi lo mbhalo ugcwalisekile ezindlebeni
zakho. "Namuhla lo mbhalo ugcwalisekile ezindlebeni zakho."
(Luka 4: 18a-21)

Ukuqinisekisa lezi zitatimende uJesu waphulukisaesidlangalaleniabagulayo,

Izimpumputhe, izithulu futhi zivuse abanyeababefile,
umuntu othile owayebolile.

Umhlatshelo wokuhlawulela

Kwadingeka umnikelowegazi ongenasono ukuze ususe isono kumuntu. Ngakho-ke, uKristu wanikela kuNkulunkulu emzimbeni wakhe wasemhlabeni njengowomhlatshelo ovumela amaRoma namajuda ukuthi ambethele esiphambanweni. Wangcwatshwa ethuneni elibolekwe. UNkulunkulu wakwamukela umnikelo wakhe ngokuvusa okususa konke ukungabaza ukuthi uJesu wayenguNkulunkulu oweza emhlabeni enyameni yomuntu, indalo yakhe. Lokhu kwakudingekanjengoba amadoda kudingeka azi ukuthi angabeka ithemba lawo kuKristu nasegunya lakhe lokuthethelela izono.

~~Izixuku-zazizwe izimfundiso zakhe kodwa zingaqondanga. Bona zazihluke kakhulu emasikweni abo. Wakhewawungumyalezo wothando. Njengobakukhonjisiwe emiBhalweni elandelayo.~~

Luke 19:10 - "Ngoba iNdodana yomuntu yeza izofuna nokusindisa okulahlekile."

UMathewu 11:28 UMathewu 11:28 - "Wozani kimi, nobani bonke abasebenza futhi abasindayo, ngizokunika ukuphumula."—

UPhetro 3: 9 - "INKosi ayiphuzi ukufeza isithembiso sayo njengobaabanye bebala ukuhamba kancane, kepha bayakubekezela, kodwa bonke baze bashabalale."

Izenzo 4: 11-12 - "Lo Jesu uyitshe elaliwe nguwe, abakhi, abaye babayitshe legumbi. Futhi kukhona insindiso kungekho muntu, ngoba alikho elinye igamangaphansi kwabesilisa onikezwe kulo."

Eyese-Efesu 1: 6-9 - "Kuyena (Kristu) sihlengelwe ngegazi lakhe, ukuthethelelwa kweziphambeko zethu, ngokwecebo lomusa wakhe 8 Asekusindisa."

Izindaba Ezinhle - IVangeli

Ngakho-ke, njengobaukuhlengwa kutholakala kuKristu, khona-ke uKristu kumele abe yizindabaezinhle, iVangeli, elifingqiwe

ngokulandelayo:

° Ekuqaleni kwakukhona uLizwi, uJesu, Kristu, ogcotshiweyo.

° Izwi labayinyama, laluhlala phakathi kwabantu.

° Kristu wayengenaso sono.

° UJesu wayelalela uYise intando ngisho nokufa kwakhe esiphambanweni.

° UNkulunkulu wamvusa esongeningaleyondlela enqoba ukufa, wakhulula umuntu ekubambeni kukaSathane -

ump hulumela wesono.

° UKristu wa khuphuka e buya lapho ehlelwa khona, ezulwini.

° Wafundisa ukuthi labo abahlanzwa ngesono balandela ababo

Ukufa kwesono nokungcwatshwangokucwiliswa emanzini ekufeni kwakhe futhi

Ngubani oqhubeka nokuhamba ngokwethembeka eZwini lakhe wayeyophila naphakade naye.

KukuKristu sibuyisana "uJesu aphenhula, 'Mina ngiyindlela neqinisonokuphila. Akekho oza kuBaba ngaphandle kwayo." (1

Johane 5: 3)

Imibuzo

1. UJesu wayenguNkulunkulu oweza emhlabeni ngesimo somuntu ukuze abe umhlatshelo wokuhlawulela izono zomuntu.

Iqiniso ___ Amanga ____

2. Akukho bufakazi noma ubufakazi bokuthi uJesu wayenegunya futhi

Amandla

kaNkulunkulu.

Iqiniso ___ Amanga

3. Itholakala kuphi

A. ___ Ama-Hindu Deties

B. _____Jesu Khristu

C. ___ Muhammad

D. ___ UMose

E. ___ Upapa

4. Izindaba ezimnandi nguKristu, impilo yakhe, ukufa, ukungcwatshwa, ukuvuka

Futhi ukukhuphuka kwanikeza umuntu ithuba
lokuxolelwa izono zabo futhi abuyisane
noNkulunkulu?

Iqiniso ___ Amanga ___

5. Kunezindlela eziningieyizayo futhi zibuyisane nobaba?

Iqiniso ___ Amanga ___

Ibandla LikaKristu

"Ngoba akunakwenzeka ukuthi igazi lezinkunzi nezimbuzi zisuse izono. Ngakho-ke, lapho uKristu eza ezweni, wathi: 'Wabe eselangazelela,' Ngizele umdumo. Futhi ngalokho, siyesangcwelengomhlatshelowomzimba kaJesu Kristu

kanye. " ... "Wayesethi:" Bhokani, ngizele ukwenza intando yakho. " Wathatha owokuqala, ukuze asungula owesibili. Sizongcweliswa ngasiphi ukunikela ngomnikelowomzimba kaJesu Kristu kanye. " ... "Kepha lapho lo mpristi enikele

ngaso sonke isikhathi umhlatshelo wezono, wahlala phansi ngakwesokunene sikaNkulunkulu. Kusukela

ngalesosikhathi, ulinda ukuthi izitha zakhe zenziwe

sezinyawo zakhe, ngobangomhlatshelo owodwa azenzile uphelele

naphakade labo abangcwele. " (Heberu 10: 4-5, 9, 12-14) Lo ngumhlatshelowokuhlalawulelawokubhubhisa ukuqulwa

kokufa okubangelwayisono nokuhlaza umuntu ngezono zakhe.

Ngesikhathi esenza inkonzo yakhe, uJesu wabuza abafundi bakhe "'Kepha kuthiwani ngawe?' Ungibuze. 'Uthi

ungubani uKristu, nina niyindodakazi yami.' UnguPhetro waphendulawathi:

Abantu)) namandla okufa ngeke anqobe. ""

(Math. 16: 15-16-16-18) Ngakho-ke, isisekelo se- "Church yami" ngumuntu uJesu, iNdodana kaNkulunkulu.

Ngaphambi kokuthi "isonto lami" lingabangokoqobo, ukufa kwakudingeka kunqotshwe futhi umhlatsshelo wesono

kwakufanele wenziwe. Ngemuva kokuhleka usulu kwecala ngokuhlanekezelwakwalo, amaRoma abethele iNdodana

kaNkulunkulu engenacala. Ukumelana naye, uJesu

waseNazaretha, inkosi yamaJuda, waqiniseka esiphambanweni.

Abaholi benkolo abangamaJuda abazenzisayo bamhleka usulu futhi babheka ukubethelwa kwakhe ngentokozo enkulu, kodwa lokho kwasheshe kwaphazanyiswanjengobaubumnyama

buwele phezu kwamahora amathathu ngaphambi kokuba afe.

UJohane usitshela ngoJohn 19:30 ukuthi nje, ngaphambi

kokuba afe, uJesu wathi, "Kuqedliwe". Wayeseqedile umsebenzi wakhewokuhlengwa kwesintu ngomhlatsshelowakhe

wokuhlawulela. Indlelayavulekela umuntu ukuthi abuyisane noNkulunkulu. AmaJuda

Ngosuku lwePhentekhosti ezinsukwini eziyi-10 ngemuva kokukhuphuka ezulwini

Umoyawakhe wathululelwa kuwowonke amadoda. Ngemuva kwalokho uPhetro nomunye

Kumemezela abaphostoli labo ababebuthene ukuthi ukuthethelelwa kwezono kwakukhona manje sekwenziwe njengomhlatsshelowokuhlawulela lapho uKristu

wabethelwa esiphambanweni, uvuswe nguNkulunkuluwabuyawaba ne

Ubaba efile ukufa, ubamba umuntu phezu komuntu. -Nye

3 000 wezwa lo mlayezo, waphenduka ebuza ukuthi "Sizokwenzajani,"

futhi babhaphathizwa ekufeni kukaKristu (Izenzo 2: 14-38). Ke uNkulunkulu

Bangengezele esontweni likaKristu futhi kwakubizwa ngokuthi uMzimba kaKristu.

(Izenzo

2:41)

AbeZizwe

"Nginikele kuwe njengokubaluleka kokuqala engikutholile:
Ukuthi uKristu wafela izono zethu ngokuyangemiBhalo,
wangcwatshwa, ukuthi wavuswa ngosuku lwesithathu
ngokuyangemiBhalo." (1 Kor. 15: 3-5) "Anazi yini ukuthi
thina sonke esibhathizelwe kuKristu Jesusabhathizwa

(Egxilwe) ekufeni kwakhe? Sangcwatshwa kanye naye

Ngokubhabhadiswaekufeni, ukuze nje, njengobanje no-Kristu aphakanyisiwe kwabafileyongodumo lukaYise, nathi singase sihambe

Ukusha kwempilo. Ngoba uma sihlange naye ngokufa

njengaye,ngokuqinisekile sizoba nobunye naye ovukweni olunjengovuko

eyakhe. " (Roma 6:
3-5) Isifinyezo

"IWundlu likaNkulunkulu elisusa izono zezwe" (uJohane
1:29-30)!

Umsebenzi kaKristu kwakuwukususa izono kumuntu

UJesuwaphila phakathi kwabantu abangenasono

UNkulunkulu wenza uJesu ukuba abeyisono.

UKristu wafa ngezono zomuntu ezibekwe phezu kwakhe

UKristu ususa izono ngokuthembela nokulalela lapho
indoda

o uyafa ezonweni

o ungcwatshwe ngezono zabo ekufeni kukaKristu

o uphakamisa indalo entsha uNkulunkulu ayinazo izono zangesikhathi esedlule

o Ubekwe NguNkulunkulu Emzimbeni KaKristu Ongokomoya, Ibandla Lakhe

o

Isono likaKhristu alilona isakhiwo noma inhlanganonjengoba abanye becabanga. Yibo abantu ababizelwe esonweni kwaba ngokulunga, bafaka emzimbeni kaKristu ukuba babe

nemihlatshelo ephilayongokukhonzangezingoma, imikhuleko, nokwenza imisebenzi emihle, ngaleyo ndlela bakhazimulisa

uNkulunkulu nsuku zonke. Bahlanganangokubambisana ukuze bakhuthazane ngokwethembekangokuhlabela,

bakhuleka, balase, baphendule futhi bashumayeze uKristu, futhi bakhumbula uKristu abazinikela njengomhlatshelo

wokuxolelwa kwezono owaziwa ngokuthi iSidlo SeNkosi.

Imibuzo

1. UKristu wanikela ngesimo sakhe esingenasono ukuba asithole umuntu

Iqiniso ____ Amanga ____

2. Laba basindisa abantu, labo abafakwa emzimbeni kaKristu, are a
Isitho esiphilayo senza intando kaNkulunkulu, hhayi

inhlngano. Iqiniso____ Amanga ____

3. Isonto abantu babizelwe esonweni babe nguNkulunkulu

ukulunga

kwangempela ____

Amanga ____

4. Isisekelo seSonto LikaKristu

A. ____

B. ____ Amathempeli nezindawo zokuxhumana zesonto

C. _____ Jesu, Jesu, INphilona Nkulunkulu

5. Abantu bangezwe emzimbeni kaKristu, ibandla lakhe, ngo

A. ____ ifa

B. ____ Ivoti lamalungu

C. ____

Izinketho Zabalingiswa BaseBhayibhelini

Nsuku zonke senza izinqumoeziningi, iningi lazo liyindlela

enjengokuthi lokho esikudlayo noma ukugqoka nokuthi siyaphi.

Kwesinye isikhathi ukukhetha komuntu kuphumela enjabulweni
nasenjabulweni engalindelekilengenkathi abanye beletha

ukudumazeka nobuhlungubenhliziyi. Imvamisa, sibizelwe

ukwenza izinqumo ezinkulu ezithinta bonke ubudlelwano

bomndeni obungafaka inkolo, imisebenzi ngokuhanjiswa

okungenzeka, noma izinto zokuphila kanye nokufa. Cishe sonke sazi abantu abenze izinqumo ezithile ezimbi nabanyeabaye

benza izinqumo ezinhle. Akunandaba ukuthi muhle noma mubi izinqumo zethu zinohlobo oluthile lomphumela.

Okulandelayo ezinye izibonelo eziseBhayibhelini ze:

Izinqumo - Imiphumela

- ° U-Adamu no-Eve badla isithelo esenqatshelwe - ukufa, izinhlungu, futhi bavinjelwe e-Edene
- ° UKayiniwanikela ngomhlatssheloongamukeleki - ukusolwa uNkulunkulu uKayiniwabalala umfowabo - waba umzulazukeli ophawulekile
- ° UNowa Wakha Umkhumbi - Kubhekwe njengokulunga & ugcine ° U-Abrahamawanikela ngeNdodanayakhe - wathola izithembiso zakhe
- ° UMose wakhetha uNkulunkulu - waba ngumholi wesizwe esikhulu
- ° UMariyawayefisa ukusetshenziswa uNkulunkulu - ukuzalwa kukajesu kwaba umhlatsshelowethu wesono
- ° UJudawakhaphela uJesu ngemali - wazibulala
- ° UPawuluwaphenduka, walalela, wabhaphathizwa - waba ngumphostoli kwabezizwe

Nsuku zonke sibhekene nezinqumoezibandakanya ukukhula kwethu olwazini ngoNkulunkulunasekuqondeni kwethu ukuthi singamlalela kanjani imiyalo yakhe ukuze sikwazi ukumjabulisa. Cabanga

ngokulandelayo:

- ° Ngabe siyothembeka ebhizinisini lethu, emndenini nasekuphileningokomoya?
- ° Ngabe sizobe sithembekile kithi, umlinganiwakho kanye nezingane?
- ° Ngabe sizolawula izingqondo zethu, amehlo, nolimi?
- ° Ngabe sizobonga uNkulunkulu ezintweni zonke?
- ° Ngabe sizozithoba futhi silalele uNkulunkulu ngakho-ke singaba wabuyisana naye?

Imibuzo

1. Zonke izinqumo empilweni ziyisinqumo esikhulu.

Iqiniso ___ Amanga ___ 2.
Imvamisa izinqumo zethu
zinemiphumela emikhulu
ezimpilweni zethu.

Iqiniso ___ Amanga ___

3. Izibonelo eziseBhayibhelini zokukhetha kuveza ukuthi ukukhetha ngokungalaleli kuletha izinhlungu nokudabuka ngenkathi ukukhetha

kokulalela kuletha injabulo futhi injabulo.

Iqiniso __ Amanga ____

4. Njengoba umuntu engenakho ukulawula okuphelele kokubona lokho akubonayo futhi Uzwa, uphoqelekile ukuba athathe isikhathi eside.

Iqiniso __ Amanga ____

5. Abantu banokuzikhethela ukuthi bakwamukela futhi bathobela.

Iqiniso __ Amanga ____

Ukuzikhethela - Ukukholelwa KuJesu NjengoNkulunkulu

UJesu ofanayoowashumayelaukuphenduka futhi washumayela:
"... Noma ngubani ophila futhi uyakholelwa kimi ukuthi ngeke afe. Uyakukholwa lokhu?" (Johane 11:26)

"Umbuso kaNkulunkulu useduze. Phenduka futhi ukholwe izindaba ezinhle!" (Marku 1:15)

"Ngemuva kwaloko Jesu wamemeza wathi:" Lapho umuntu ekholwa kimi, akakholelwa kimi kuphela, kodwa kulowo

ongithumileyo. Ngoba akekho umuntu ozwayo, kepha angize waze wahlulela. Ngoba angizengamukele. Ngoba angizangengize ukuzokwahlulela izwe Mina futhi

awemukeli amazwi ami; Lelo zwi engilikhulumengalo liyomlangosukulokugcina. Ngoba angizange

ngikhulumengokwami, kodwa engikushoyo ukuthi umyalo wakhe uholela ekuthini ngingubani.

"Uma umuntu engithanda, uyokulalela imfundisoyami.

Ubaba uzomthanda, futhi sizofika kuye futhi singenzele ekhayangeke silalele ukufundisa kwami. Lawa mazwi wena

Yizwa akuyonaeyami; bangabakaBaba ongithumileyo. "
(Johane 14: 23-24)

"Ngoba uNkulunkulu walithanda izwe kangangokubawanikela ngendodanayakhe neyodwa,
ukuthi noma ngubani okholwa kuyeakayikubhubhakepha

abe nokuphila okuphakade. " (Johane 3:16)

"Khona-ke uJesu weza kubo, wathi: 'Kimina lonke igunya
ezulwini nasemhlabeni nihambile, nibabhathize

abafundi bazo zonke izizwe kanye noMoya oNgcwele,
ngibafundisanjalo, kuze kube phakade.

Sadalwa ngokufana Nkulunkulu, sinikezwe amandla okwenza
izingqumo, futhi satshelwa ukuthi sisebenze. Sibone

neziprofethonokugcwaliseka kwazo. Sibonile indlela

uNkulunkulu ayinikeza ngayo indlela, indlela, necebo lendoda
ukuze abuyisane naye. UJesu washumayelaukuphenduka,

ukufulathela esonweni nakubo bonke abangamhloniphi

uNkulunkulu. Wasifundisa uthando, ubuhle nokulunga. Ubuye
washumayela nokuthi unguMesiya, uKristu, oweza emhlabeni
njengomhlatsheloophelele wezono zethu nokuthi ukulalela
imiyalo yakhe kubonakalisa ukukholwa kwethu kuye.

Izimfundiso zakhe zazinegunya, eqinisweni, lonke igunya lanikwa
ukuthi kulandela ukuvuswa kwakhe. Izimfundiso zakhe

zazihlukile kunomayiniebonwayo noma efundisiwe, edinga
ushintsho esimweni sengqondo kubantu kanye noNkulunkulu.
Umyalezo wakhe wawungothando lukaNkulunkulu kunokuba
uguqule, ushintsho endleleniyokuphila.

"Lo uthando ngoNkulunkulu: ukulalela imiyalo yakhe. Futhi
imiyalo yakhe ayiwona umthwalo." (1 Johane 5: 3)

"Futhi lolu uthando: ukuthi sihamba ngokulalelaimiyalo yakhe. Njengoba
Uzwile kusukela ekuqaleni, umyalowakhe ukuthi uhambe

othandweni. " (2Joh. 1: 6)

"Nginikwangumyalo omusha: Thandanani. Njengoba

ngikuthandile,ngakho-ke kufanele nithandane." (Johane 13:34)

"Lokho okwakukhona kusukela ekuqaleni, esikuzwile, okuyinto Sibonile ngamehloethu, esiwabuke nathi

Izandla ziye zathinta - lokhu simemezela maqondana neZwi lokuPhila. Impilo yavela; Sikubonile futhi sikufakazele, futhi thina

ukumemezela kuwe impilo yaphakade, eyayingubaba futhi

kubonakale kithina. " (1 Johane 1: 1-2) Imibuzo

1. UJesu unalo lonke igunya.

Iqiniso ___ Amanga ___

2. Umuntu angakholwa Jesu kodwa akudingeki enze lokho uJesu kudinga; I.e., lalela.

Iqiniso ___ Amanga ___

3. UJesu washumayela

A ___ kholwa kuphela kimi.

B ___ kholwa futhi ushintshe indlelayokuphila, uphenduke.

C ___ Yenza abafundi bababhabhathize.

D ___ a & b

E ___ b & c

4. UJesu ufuna ushintsho esimweni sengqondo

A ___ uqobo.

B ___

Umakhelwane. C
uNkulunkulu.

D ___ konke okungenhla.

5. Njengofakazi kaJesu Wathini umphostoli uJohn?

A ___ ngambona

B ___ ngamzwa

C ___ ngamthinta

D ___ Ungukuphila okuphakade

E ___ konke okungenhla

F ___ akukho kulokhu okungenhla

Ukulalela - Ubufakazi Bothando

"Lo uthando ngoNkulunkulu: ukulalela imiyalo yakhe. Futhi imiyalo yakhe ayiwona umthwalo." (1 Johane 5: 3)

"Uthando lubandakanya isifiso sokujabulisa intoyalolo thando -yethu

UNkulunkulu. "Futhi lolu uthando: ukuthi sihamba ngokulalelaimiyalo yakhe.

Njengoba uzwile kusukela ekuqaleni,umyalowakhe ukuthi

uhambe othandweni. " (2Joh. 1: 6)

UJesu washumayezaumyalezo wothando, ukukholelwa kuyenjengoNkulunkulu, ushintsha phakathi

Indlelayokuphila kude nomhlaba nezindlela zayo zesono, nokulalela

Imiyalo yakhe ukuze umuntu abuyisane noNkulunkulu

uYise, uKristu iNdodana, noMoya oNgcwele.

Manje ukulalela ngenxa yothando alwenzi okuthile ngoba

uvumelana nakho noma ukucabangakuyindlela engcono

kakhulu. Ukulalela akunakuphoqeelwa wena ngokusongela

kwamandla noma unswinyo lwezomnotho. Kwenza okuthile

okufisayo, okuceliweyo, noma okuyalelwe noma kubonakala

kungenangqondo,akunangqondo, noma kungadingeki. Uthando

olulalelayo lusenzo sokuzithandela esithathwe ngobanje lowo

omthandayo ufuna ukwenzile futhi ngoba ufisa ukumjabulisa.

Izibonelo eziningana zalolu hlobo lokulalela ziye zabonwa

ezifundweni ezedlule.

- UNowa wachitha iminyakayakhe ukwakha umkhumbi ukuze acaciswe ngqo.

- Ngemuva kukaZamcolo futhi ukubuyela kwakhe emhlabathini owomile uNowa wakha i-altare futhiwanikela ngomhlatshelo kuNkulunkulu, isenzo sokukhulekela ngenxa yothando.

- U-Abrahama wasoka bonke abesilisa ngaphakathi komndeniwakhe - into ethile ngezindinganiso zabantu nesizathu kwakungenangqondo

ngokuphelele kodwa

Lokhu wakwenza njengoba uNkulunkulu efuna kwenziwe.

- U-Abrahamawathatha indodanayakhe okuwukuphelakwayo entabeni

wayokwakha i-altare lokumnika umhlatsshelo kuNkulunkulu. Ngezindinganiso zomuntu, lokhu

Ingabe ukubulala futhi akekho umuntu ojwayelekile ongenza into enjalo kodwa u-Abrahamawakwenza ngenxayokuthembela kwakhe ngokuphelele kuNkulunkulu.

Ama-Israyeliowethusayo afika oLwandle Olubomvu noFaro nebutho lakhe lapho besondela ngemuva. Yisiphi umqondo omunye umuntu owayengakulindela ukuba ulwandle lube luhlukane nokuvumela

ama-Israyeli ukuba awele? Kepha uMose, ebeka ukholo lwakhe, ukukholwa nokuthembela kuNkulunkulu ayemthanda, wamlalela futhi uLwandle wavulela ukuba awele.

Ekugcineni, uJesu, esechithe iminyaka emithathu efundisa futhi eqala ukuthi wayeyiNdodana kaNkulunkulu

ngezimangaliso zakhe, wabeka ubuso bakhe eJerusalem.

Wayezimiseleukuya laphoyize ayemazamaJuda, ngosizo

lwezikhulu zamaRoma, zazizombulala. Kephangokuzithandela wanikela ngokuphila kwakhe ngobayingakho esuka ezulwini. Umkhuleko wakhe kuNkulunkulu ukhombisa ukulalela

kwakhe ngokuphelele ukufa esiphambanweni "... Wahamba ngokwesibiliwakhuleka, 'Baba, uma kungeke kwenzeke,

kwangathi intando yakhoenziwe'." (Math. 26:42) Ngakho-ke, laphokukhulunywangokulalela izimfuneko zikaNkulunkulu zokubuyisana, kufanele sikulalele ngobasiyamthanda, noma ngabe singenangqondo kangakanani. NjengoJesu, isifiso

sethu kufanele 'siyenze "intando yakho." Imibuzo

1. Uthando ngomuntu wenza okuthile abakufunayongoba

I - ____ Sicabanga ukuthiyinto efanele ukuyenza.

B ____ Kubukeka sengathi kube ngcono kuzo zonke ezinye izindlela. C ____ Sicabanga ukuthi kuzojabulisa lowo

esimthandayo.

2. Uthando lungatholwayizingcindezizomndeni, ezomnotho noma zezepolitiki unswinyo, izinsongo, noma iziphho.

Iqiniso ____ Amanga ____

3. Isifiso sikajesusokuya eJerusalema kwakufanele sigcine iPhasika

Noma ngabe kwaholelela ekuboshweni kwakhe.

Iqiniso ____ Amanga ____

4. Ukusabela kwethu kwimfundiso kaJesu ekusindisweni kufanele kube nani

Wena, Jesu, ufuna.

Iqiniso ____ Amanga ____

5. Wonke umuntu uzobuyisana noNkulunkulu ngisho nalabo abangawulaleli
Imiyalo yakhe ngoba uJesu wafela sonke isintu.

Iqiniso ____ Amanga ____